

## Mandatory Public Disclosure

GENERAL INFORMATION :	DETAILS
INFORMATION	MAHARISHI VIDYA MANDIR
NAME OF THE SCHOOL	530153
AFFILIATION NO.(IF APPLICABLE)	40151
SCHOOL CODE (IF APPLICABLE)	AMBALA ROAD JAGADHRI YAMUNA NAGAR HARYANA, - 135001
COMPLETE ADDRESS WITH PIN CODE	Surinder Kumar
PRINCIPAL NAME	M.com, B Ed
PRINCIPAL QUALIFICATION	mvmymunaganagar1@gmail.com
SCHOOL EMAIL ID	9466328410
CONTACT DETAILS (LANDLINE/MOBILE)	

EVENTS AND INFORMATION:	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
DOCUMENTS/INFORMATION	
COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mvmymunaganagar.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">http://mvmymunaganagar.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mvmymunaganagar.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf">http://mvmymunaganagar.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf</a>
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmymunaganagar.org/upload/pdfs/10-NOC.pdf">https://mvmymunaganagar.org/upload/pdfs/10-NOC.pdf</a>
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mvmymunaganagar.org/upload/pdfs/9-UDISE-CODE.pdf">http://mvmymunaganagar.org/upload/pdfs/9-UDISE-CODE.pdf</a>
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mvmymunaganagar.org/upload/pdfs/3-BUILDING-SAFETY.pdf">http://mvmymunaganagar.org/upload/pdfs/3-BUILDING-SAFETY.pdf</a>
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mvmymunaganagar.org/upload/pdfs/4-FIRE-SAFETY.pdf">http://mvmymunaganagar.org/upload/pdfs/4-FIRE-SAFETY.pdf</a>
COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mvmymunaganagar.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">http://mvmymunaganagar.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mvmymunaganagar.org/upload/pdfs/5-HEALTH-SANITATION.pdf">http://mvmymunaganagar.org/upload/pdfs/5-HEALTH-SANITATION.pdf</a>

SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

GENERAL INFORMATION :	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
DOCUMENTS/INFORMATION	
FEE STRUCTURE OF THE SCHOOL	<a href="http://mvmymunaganagar.org/upload/pdfs/6-FEE-STRUCTURE.pdf">http://mvmymunaganagar.org/upload/pdfs/6-FEE-STRUCTURE.pdf</a>
ANNUAL ACADEMIC CALENDER	<a href="https://mvmymunaganagar.org/upload/pdfs/11-ACADEMIC-CALENDAR.pdf">https://mvmymunaganagar.org/upload/pdfs/11-ACADEMIC-CALENDAR.pdf</a>
LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mvmymunaganagar.org/upload/pdfs/7-SMC.pdf">http://mvmymunaganagar.org/upload/pdfs/7-SMC.pdf</a>
LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mvmymunaganagar.org/upload/pdfs/7-SMC.pdf">http://mvmymunaganagar.org/upload/pdfs/7-SMC.pdf</a>
LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

TEACHING) :	DETAILS
INFORMATION	
PRINCIPAL	Surinder Kumar

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	32	32	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15625
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://mvmyamunanagar.org">http://mvmyamunanagar.org</a>

